



Taunton Park & Recreation Department

“Junior Basketball 2009 - 2010”



Child's Name: _____ Male/Female Age: _____ Grade: _____

Child's Name: _____ Male/Female Age: _____ Grade: _____

Child's Name: _____ Male/Female Age: _____ Grade: _____

Address _____ Home Phone: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Information:

Mother's Name: _____ Father's Name: _____

Please check this box if you are interested in volunteering to coach, and info will be sent.

Emergency Name in the event a parent cannot be reached:

Name: _____ Phone Number: _____

Physician Name: _____ Phone Number: _____

Program Registration Fees: \$40.00 1st child; \$70.00 2 children; \$15.00 each add'l child
(from same immediate family)

**Make checks or money orders payable to City of Taunton
and return all forms by Friday, November 6, 2009 to:**



**City of Taunton
Parks, Cemeteries & Public Grounds
170 Harris Street
Taunton, MA 02780**

In the event that this child/children should for any reason require any minor or surgical treatment during the course of his/her attendance or participation in the Taunton Park & Recreation Program, I authorize such medical or physical staff as the Taunton Park & Recreation may appoint to carry out the necessary treatment. It is understood, however, if treatment of a more serious nature is required, I will be contacted, if at all possible by telephone, for permission.

I, the undersigned father/mother/legal guardian of _____, do hereby consent to his/her participating in recreational programs and do forever RELEASE, acquit, discharge, and covenant to hold harmless the City of Taunton from any and all actions, causes of action, [and] claims on account of, or in any way growing out of, directly or indirectly, all known and unknown personal injuries or property damage which I may now or hereafter have as the parent/legal guardian of said minor, and also all claims or right of action for damages which said minor has or hereafter may acquire, either before or after he/she has reached his/her majority resulting from his/her participating in the Taunton Park & Recreation Department's Junior Basketball Program.

Parent or Legal Guardian Date _____
PD: _____ Ck# _____